408 ST. LUKE. XVII. 25—37.   
 as the lightning, 4 that lighteneth out of the one part under   
 heaven, shineth unto the other part under heaven; so shall   
 «Mek. algo the Son of man be in his day. % 4 But first must   
   
   
   
 i, 6' And as it was in the days of Noe, so shall it be also in   
 the days of the Son of man. 2 They did eat, they drank,   
 they married wives, they were given in marriage, until   
 the day that Noe entered into the ark, and the flood came,   
 sGen.xi, and destroyed them all. % \* Likewise also as it was in the   
 days of Lot; they did eat, they drank, they bought, they   
 \*Gea.xiz.18 gold, they planted, they builded; \* but ‘the same day   
 that Lot went out of Sodom it rained fire and brimstone   
 from heaven, and destroyed them all. % Even thus shall   
 uthes.t7. it be in the day when the Son of man “is revealed. 5! In   
 Matai. that day, he \* which shall be upon the housetop, and his   
 zi stuff in the house, let him not come down to take it away :   
 and he that is in the field, let him likewise not return back.   
 na 827 Remember Lot’s wife. 58 \* Whosoever \* shall seek to   
 L% Mark cave his life shall lose it; and whosoever \* shall lose t his   
 8, = life shall " preserve it. %4\*] tell you, in that night there   
 “4. i, Shall be two men in one bed; [¥¢#e] one shall be taken,   
 y " and the other shall be left. 85 Two women shall be grind-   
 x pie ing together; the one shall be taken, and the other   
 |   
   
   
   
   
   
 & our two oldest MSS. have, when it lighteneth.   
 T render, shall have sought. 5 render, shall have lost.   
 t read, it. ° render, quicken.   
 here”? and “see there,” every time that   
 war breaks out, revolutions ple before,—let him not return back—   
 See on these verses, 28, 24, xxiv. remember her who did. 33.] See on   
 28—27 and notes. 25—30.] The Matt. x. 89, ch. ix. 24. In connexion   
 events which must precede the coming: here, it the way to vv. 85.   
 and Q) ver. 25, regards the Lord Him- whosoever shall have sought, i.e.   
 self,—His sufferings and rejection, pri- his preceding life,’—shall lose it then:   
 marily by this generation—but in im- whosoever shall have lost it, self-sacri-   
 ication, the world ;—and (2) vv. 26— fice, this life, quicken it then.   
 , which unfold this implication as re- shall quicken it] “The verb in the   
 gards the whole world, which shall be in original is an expressive word, derived   
 ite state of carelessness sensuality from animal parturition, forth to   
 that time ;—see notes on Matt. xxiv. air and life was before concealed in   
 87—89. The example of the days of Lot the womb. That day shall come as the   
 is added here,—and thereby the sanction ins of labour on @ woman in travail   
 of the Lord of Truth given to another fat. xxiv. 8): to the saints of   
 part of the record, which modern it shall the birth the soul and body   
 Scepticism has laid its hands. to life glory everlasting.” Wordsw.   
 $1.] refers to the ex- $4—86.] See on Matt. xxiv. 40,   
 ample of jom just related. In Matt. Here, there are two references (1) the   
 xxiv. 16—18, it finds its by a refer- servants of the Lord in the midst of the   
 ence to the destruction of Jerusalem, world out of which they shall be sepa-   
 there. 82.] A solemn caution is rated: (2) to the separation the faith.   
 added, binding the warning to the exam- fal and unfaithful themselves.   
 84.] indicates a closer than